

AGENDA

OLD BRIDGE MUNICIPAL UTILITIES AUTHORITY

WEDNESDAY

October 21, 2026

11:00 A.M.

1. Call to Order:

2. Pledge of Allegiance:

3. Announcement by Chairman:

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been published in the Asbury Park Press on January 19, 2025 and in the Home News Tribune on January 19, 2025. Notice of the meeting has been posted at 15 Throckmorton Lane, Old Bridge, at 71 Boulevard West, Cliffwood Beach, and on the OBMUA Website at www.obmua.com

This Public Meeting is being recorded.

4. Roll Call:

Commissioners:

Blair, J.: _____
Greenberg, A. Dr. _____
Razzoli, M.: _____
Walker, B. : _____
Weber, F: _____
Casserly, E.: _____
Simone, P.: _____

Also Present:

M. Roy, P.E./Exec. Dir. _____
M. Smith, Compt.: _____
M. B. Jacobs, Esq. _____

5. Previous Minutes: June 17, 2026 Regular & Exec. Session
July 15, 2026 Regular & Exec. Session
August 19, 2026 Regular & Exec. Session

6. Chairman's Report: James Blair, Chairman

7. Financial Report: Michelle Smith, Comptroller

1. Resolution: Receipt & Review of Annual Audit Report for the Year Ended May 31, 2026, specifically, the Sections "General Comments" and "Recommendations"

2. Resolution: Authorizing the Purchase of Electricity Services

8. Executive Director's Report: Michael Roy, P.E

3. Resolution: Redevelopment of Well No. 1 - Authorize Advertisement for Public Bids

9. Engineering Reports: Michael Roy, P.E.

REPORT UPON DEVELOPER'S APPLICATIONS FOR APROVAL

NONE

OTHER ENGINEERING REPORTS

4. Resolution: Antenna Lease Contract - Award Contact

10. Superintendent's Report: Wally Tier, Supt. - Distribution Water Division

11. Superintendent's Report: Ray Totten, Supt. - Treatment
Water Division
12. Superintendent's Report: Walter E. Gillins, Superintendent
Sewer Division
13. Bills & Claims:
- | | | |
|--------------------------|--------------|-----------------------|
| Operating Fund: | | \$2,034,194.46 |
| Less Transfers: | | |
| D/E& F/I | \$(50,414.14 | |
| Cash Bond | 0.00 | |
| R&R | 0.00 | |
| Operating Fund Subtotal: | | \$1,983,780.32 |
| Developers' Escrow: | | 34,644.58 |
| Filing & Inspection: | | 15,769.56 |
| Cash Bond: | | 0.00 |
| Renewal & Replacement: | | 0.00 |
| | | <u>\$2,034,194.46</u> |
14. Legal Report: Mitchell B. Jacobs, Esq.
15. Old Business:
16. New Business:
17. Open to Public: Limited to a Maximum Period of Three (3)
Minutes per Person.
18. Executive Session:
19. Resumption of Open Session:
20. Adjournment: Time: