

AGENDA

OLD BRIDGE MUNICIPAL UTILITIES AUTHORITY

WEDNESDAY

April 15, 2026

11:00 A.M.

1. Call to Order:
2. Pledge of Allegiance:
3. Announcement by Chairman:
This meeting is being held in conformance with the Open Public Meetings Act. Notice has been published in the Asbury Park Press on January 25, 2026 and in the Home News Tribune on January 25, 2026. Notice of the meeting has been posted at 15 Throckmorton Lane, Old Bridge, at 71 Boulevard West, Cliffwood Beach, and on the OBMUA Website at www.obmua.com

This Public Meeting is being recorded.

4. Roll Call:

<u>Commissioners:</u>		<u>Also Present:</u>	
Blair, J.:	_____	M. Roy, P.E./Exec. Dir.	_____
Greenberg, A. Dr.	_____	M. Smith, Compt.:	_____
Razzoli, M.:	_____	M. B. Jacobs, Esq.	_____
Walker, B. :	_____		
Weber, F:	_____		
Casserly, E.:	_____		
Simone, P.:	_____		

5. Previous Minutes: None
6. Chairman's Report:
7. Executive Director's Report: Michael Roy, P.E.
 1. Resolution: Skyline Environmental Annual Required Training Proposal
8. Engineering Reports: Michael Roy, P.E.

REPORT UPON DEVELOPER'S APPLICATIONS FOR APPROVAL

The Village at Moerls Corner/Vision Old Bridge IV Urban Renewal, LLC

2. Resolution: W23-718, Preliminary Water - 70 + 3 Fire + 5 Clubhouse = 78 EDCU's
3. Resolution: S23-602, Preliminary Sewer - 70 + 5 Clubhouse = 75 EDCU's

HB Warehouse/HB Warehousing, LLC

4. Resolution: W24-727, Preliminary Water - 37 Domestic + 1 Fire = 38 EDCU's
5. Resolution: S24-607, Preliminary Sewer - 37 EDCU's

JBN Warehouse Building No. 8/SEGME JBN Property, LLC

6. Resolution: W25-735, Tentative Water - 58 Domestic + 1 Fire = 59 EDCU'S
7. Resolution: S25-616, Tentative Sewer - 58 EDCU's

**REPORT UPON DEVELOPER'S APPLICATIONS FOR APPROVAL
(Continued)**

JBN Retail-Toyota Irrigation/BMODD RE4, LLC

8. Resolution: W26-738, Minor Water - 6 EDCU'S
Irrigation

OTHER ENGINEERING REPORTS

9. Resolution: Two Test Wells at Ticetown Road WTP,
Authorization to Advertise for Public
Bids and Engineering Services During
Construction to CME Associates

10. Resolution: Purchase and Installation of Upgraded
PLC Equipment for the Rt. 516 Water
Booster Station

9. Superintendent's Report: Wally Tier, Supt. - Distribution
Water Division

10. Superintendent's Report: Ray Totten, Supt. - Treatment
Water Division

11. Superintendent's Report: Walter E. Gillins, Superintendent
Sewer Division

12. Financial Report: Michelle Smith, Comptroller

11. Resolution: Renew Dental Insurance Policy with
Delta Dental

13. Bills & Claims:
Operating Fund: \$2,394,043.93
Less Transfers:
D/E& F/I \$ (27,060.66)
Cash Bond (0.00)
R&R (2,860.00)
Operating Fund Subtotal: \$2,364,123.27
Developers' Escrow: 12,974.14
Filing & Inspection: 14,086.52
Cash Bond: 0.00
Renewal & Replacement: 2,860.00
\$2,394,043.93

14. Legal Report: Mitchell B. Jacobs, Esq.

15. Old Business:

16. New Business:

17. Open to Public: Limited to a Maximum Period of Three (3)
Minutes per Person.

18. Executive Session: NONE

19. Resumption of Open Session:

20. Adjournment: Time: