AGENDA

OLD BRIDGE MUNICIPAL UTILITIES AUTHORITY

WEDNESDAY

JULY 16, 2025

11:00 A.M.

- 1. Call to Order:
- 2. Pledge of Allegiance:
- 3. Announcement by Chairman:
 This meeting is being held in conformance with the Open
 Public Meetings Act. Notice has been published in the
 Asbury Park Press on January 19, 2025 and in the Home
 News Tribune on January 19, 2025. Notice of the meeting
 has been posted at 15 Throckmorton Lane, Old Bridge, at
 71 Boulevard West, Cliffwood Beach, and on the OBMUA
 Website at www.obmua.com

This Public Meeting is being recorded.

4. Roll Call:

Commissioners:

Blair, J.:

Greenberg, A. Dr.

Razzoli, M.:

Weber, F:

Casserly, E.:

Simone, P.:

5. Previous Minutes: Regular Meeting - April 16, 2025 Executive Session - April 16, 2025

6. Chairman's Report: James Blair, Chairman

7. Executive Director's Report: Michael Roy, P.E

1. Resolution: Authorization to Advertise a Goods and Services Annual Contract for Public Bids to Purchase Gasoline and Diesel Fuel

2. Resolution: Authorization to Intervene in the Proposed MWC Water Rate Increase

3. Resolution: Cost Sharing Agreement with Marlboro Township

8. Engineering Reports: Michael Roy, P.E.

REPORT UPON DEVELOPER'S APPLICATIONS FOR APROVAL

NONE

OTHER ENGINEERING REPORTS

4. Resolution: Metro Self Storage, W19-684, S19-541, lyr Extension of Final Approvals

5. Resolution: Annual Contract for Bioxide Chemical for the Sewer Division, Contract No. S25-239, Award Contract

6. Resolution: Rt. 34 Pump Station Upgrades, Contract No. 2023-1, Award Contract 9. Superintendent's Report: Wally Tier, Supt. - Distribution

Water Division

10. Superintendent's Report: Ray Totten, Supt. - Treatment

Water Division

11. Superintendent's Report: Walter E. Gillins, Superintendent

Sewer Division

12. Financial Report: Michelle Smith, Comptroller

7. Resolution: Implementing the Adjusted Reporting

Thresholds for Local Public Contracts

8. Resolution: Authorization to Transfer Funds to the

Renewal and Replacement Fund

13. Bills & Claims:

Operating Fund: \$4,420,480.39

Less Transfers:

D/E& F/I \$(45,070.67) Cash Bond 0.00 (9,996.00)

Operating Fund Subtotal: \$4,365,413.72 Developers' Escrow: 30,471.19 Filing & Inspection: 14,599.48 Cash Bond: 0.00 Renewal & Replacement: 9,996.00

\$4,420,480.39

14. Legal Report: Mitchell B. Jacobs, Esq.

15. Old Business:

16. New Business:

17. Open to Public: Limited to a Maximum Period of Three (3)

Minutes per Person.

18. Executive Session:

19. Resumption of Open Session:

20. Adjournment: Time: