AGENDA

OLD BRIDGE MUNICIPAL UTILITIES AUTHORITY

WEDNESDAY

JUNE 18, 2025

11:00 A.M.

- 1. Call to Order:
- 2. Pledge of Allegiance:
- 3. Announcement by Chairman: This meeting is being held in conformance with the Open Public Meetings Act. Notice has been published in the Asbury Park Press on January 19, 2025 and in the Home News Tribune on January 19, 2025. Notice of the meeting has been posted at 15 Throckmorton Lane, Old Bridge, at 71 Boulevard West, Cliffwood Beach, and on the OBMUA Website at www.obmua.com

This Public Meeting is being recorded.

4. Roll Call:

Commissioners: Also Present: Blair, J.: M. Roy, P.E./Exec. Dir. Greenberg, A. Dr M. Smith, Compt.: Razzoli, M.: M. B. Jacobs, Esq. Walker, B.: Weber, F: Casserly, E.: Simone, P.:

5. Previous Minutes: Regular Meeting - March 17, 2025 Executive Session - March 17, 2025

6. Chairman's Report: James Blair, Chairman

7. Executive Director's Report: Michael Roy, P.E

8. Engineering Reports: Michael Roy, P.E.

REPORT UPON DEVELOPER'S APPLICATIONS FOR APROVAL

SEGME JBN Property Warehouse Bldg. 9/SEGME JBN Property, LLC

1. Resolution: W23-715, Tentative Water - 17 Domestic + 1 Fire = 18 EDCU's

2. Resolution: S23-559, Tentative Sewer - 17 EDCU'S

OTHER ENGINEERING REPORTS

3. Resolution: Redevelopment of Wells No. 6 and No. 12, Contract No. W24-236, Final Quantities

Change Order

9. Superintendent's Report: Wally Tier, Supt. - Distribution

Water Division

10. Superintendent's Report: Ray Totten, Supt. - Treatment

Water Division

11. Superintendent's Report: Walter E. Gillins, Superintendent

Sewer Division

- 12. Financial Report: Michelle Smith, Comptroller
- 13. Bills & Claims:

Operating Fund:

\$2,746,271.37

Less Transfers:

D/E& F/I Cash Bond \$ (34,278.90)

d (296,337.31)

R&R

(725.25)

Operating Fund Subtotal: Developers' Escrow:

\$2,414,929.91 23,323.31

Filing & Inspection:

10,955.59

Cash Bond: Renewal & Replacement:

296,337.31 725.25

\$2,746,271.37

- 14. Legal Report: Mitchell B. Jacobs, Esq.
- 15. Old Business:
- 16. New Business:
- 17. Open to Public: Limited to a Maximum Period of Three (3)
 - Minutes per Person.
- 18. Executive Session:
- 19. Resumption of Open Session:
- 20. Adjournment: Time: