## AGENDA

# OLD BRIDGE MUNICIPAL UTILITIES AUTHORITY

WEDNESDAY OCTOBER 18, 2023 11:00 A.M.

- 1. Call to Order:
- 2. Pledge of Allegiance:
- 3. Announcement by Chairman: This meeting is being held in conformance with the Open Public Meetings Act. Notice has been published in the Asbury Park Press on July 23, 2023, and in the Home News Tribune on July 23, 2023. Notice of the meeting has been posted at 15 Throckmorton Lane, Old Bridge, at 71 Boulevard West, Cliffwood Beach, and on the OBMUA Website at www.obmua.com

This Public Meeting is being recorded.

4. Roll Call:

Commissioners: Also Present: Walker, B.: G. Donatelli, Exec. Dir. Blair, J.: M. Smith, Compt.: Greenberg, A. Dr.: M. Roy, P.E.: Razzoli, M.: M. B. Jacobs, Esq.: Weber, F: Galante, T.: Casserly, E.:

- 5. Executive Director's Report: Guy Donatelli
- 6. Chairman's Report: Bruce Walker, Chairman
- 7. Previous Minutes: Regular Meeting June 21, 2023 Executive Session - June 21, 2023
- 8. Superintendent's Report: Wally Tier, Supt. Distribution

Water Division

9. Superintendent's Report: Ray Totten, Supt. - Treatment

Water Division

10. Superintendent's Report: Walter E. Gillins, Superintendent

Sewer Division

11. Engineering Reports: Michael Roy, P.E.

#### REPORT UPON DEVELOPER'S APPLICATIONS FOR APPROVAL

#### SEGME Old Bridge GC, LLC/SEGME Warehouses (A.K.A. Fairway Lane Warehouses)

1. Resolution: W21-702, Final Water - 159 Domestic +

4 Fire = 163 EDCUs

2. Resolution: S21-552, Amended Preliminary, Tentative,

Final Sewer - 159 EDCUs

### Extra Space Management Inc./Extra Space Storage

3. Resolution: W23-714, Minor Water - 1 Domestic +

1 Fire = 2 EDCUs

4. Resolution: S23-558, Minor Sewer - 1 EDCU

#### Morris Habitat for Humanity - 200 Laurence Parkway

5. Resolution: W23-716, Minor Water - 12 EDCU Total

11 New & 1 Existing)

6. Resolution: S23-600, Minor Sewer - 12 EDCU Total

11 New & 1 Existing)

#### OTHER ENGINEERING REPORTS

7. Resolution: NJDOT Water and Sewer Agreements for work on Rt. 9 between Throckmorton Lane/Ticetown Road to Poor Farm/

Hartles Lane to install Median Pedestrian

Crossing Protection near bus stops.

8. Resolution: Annual Service and Material Contracts for One (1) Year Contract Extensions:

- A. Chemical Supplies Item 1 Bagged
  Hydrated Lime, Contract No. W22-227
- B. Chemical Supplies Item #2 Bulk Hydrated Lime, Contract No. W22-225
- C. Chemical Supplies Item #3 DELPAC - Full Load, Contract No. W22-225
- D. Chemical Supplies Item #4 DELPAC Partial Load, Contract No. W22-225
- E. Chemical Supplies Item #5 Sodium Hypochlorite, Contract No. W22-225
- F. Laboratory Testing of Drinking Water, Contract No. W21-219
- G. Electrical Services, Contract No. WS21-218
- 9. Resolution: Annual Service and Material Contract for Two (2) Year Contract Extension

A. Gasoline and Diesel Fuel, Contract No. F21-217

- 12. Financial Report: Michelle Smith, Comptroller
  - 10. Resolution: Receipt and Review of Annual Audit
    Report for the Year Ended May 31, 2023,
    specifically, the sections "General
    Comments" and "Recommendations"
- 13. Bills & Claims:

 Operating Fund:
 \$1,716,950.10

 Less D/E & F/I Transfers
 -64,097.31

 Less Cash Bond Transfer:
 -17,816.45

Operating Fund Subtotal:
Developers' Escrow/Water:
Filing & Inspection/Sewer:
Cash Bond:

\$1,635,036.34 36,057.27 28,040.04 17,816.45

Total: \$1,716,950.10

- 14. Legal Report: Mitchell B. Jacobs, Esq.
- 15. Old Business: NONE
- 16. New Business:
- 17. Open to Public: Limited to a Maximum Period of Three (3) Minutes per Person.
- 18. Executive Session:
  - 11. Resolution: Resolution Authorizing Executive Session
    - Communications Covered by attorney/ client privilege (personnel)
    - 2. Litigation with Middlesex Water Company
  - 2. Eletgation with made of company
- 19. Resumption of Open Session:
- 20. Adjournment: Time:

Page 2 of 2