REVISED AGENDA

**OLD BRIDGE MUNICIPAL UTILITIES AUTHORITY**

**WEDNESDAY OCTOBER 19, 2022 7:00 P.M.**

1. Call to Order:

2. Pledge of Allegiance:

3. Announcement by Chairman:

This meeting is being held in conformance with the Open

Public Meetings Act. Notice has been published in the

Asbury Park Press on January 22, 2022, and in the Home News Tribune on January 22, 2022. Notice of the meeting

has been posted at 15 Throckmorton Lane, Old Bridge, at

71 Boulevard West, Cliffwood Beach, and on the OBMUA

Website at [www.obmua.com](http://www.obmua.com)

This Public Meeting is being recorded.

4. Roll Call:

Commissioners: Also Present:

Walker, B.: \_\_\_ G. Donatelli, Exec. Dir. \_\_\_

Greenberg, A. Dr.: \_\_\_ M. Smith, Compt.: \_\_\_

Murphy III, J.E.: \_\_\_ M. Roy, P.E.: \_\_\_

Razzoli, M.: \_\_\_ M. B. Jacobs, Esq.: \_\_\_

Weber, F: \_\_\_

Galante, T.: \_\_\_

Casserly, E.: \_\_\_

5. Executive Director’s

Report: Guy Donatelli

6. Chairman’s Report:

7. Previous Minutes: Regular Meeting – August 17, 2022

Executive Session – August 17, 2022

8. Superintendent’s Report: Charles Winkler, Superintendent

Sewer Division

9. Engineering Reports: Michael Roy, P.E.

**REPORT UPON DEVELOPER’S APPLICATIONS FOR APPROVAL**

**Hanley Orchards at Old Bridge f/k/a Fountains at Old Bridge/**

**Orchards at Old Bridge, LLC**

1. Resolution: W20-693, Final Water – 58 + 3 Fire +

5 Irrigation + 1 Clubhouse = 67 EDCU’s

(1 EDCU Existing, 66 Additional)

2. Resolution: S20-545, Final Sewer – 58 + 1 Clubhouse =

59 EDCU’s (1 EDCU Existing, 58 Additional)

**Oak 18 Retail/Restaurant/Oak 18, LLC**

3. Resolution: W20-691, Final Water – 5 + 1 Fire +

3 Irrigation = 9 EDCU’s

4. Resolution: S20-543, Final Sewer – 5 EDCU’s

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**OTHER ENGINEERING REPORTS**

5. Resolution: Raceway Petroleum, Inc. – One Year

Extension of Minor Water and Sewer

Approvals, W202-511, S202-395

6. Resolution: Redevelopment of Well Nos. 10 and 12 –

Contract No. W21-221, Final Quantities

Change Order

7. Resolution: Manhole Rehabilitation through a

National Co-op, Vortex Services

8. Resolution: New Fence at Higgins Road Water Storage

Tank and Perrine Road and Oak Street

Booster Stations

9. Resolution: Cheesequake Booster Station Service Area

Feasibility Study – Engineering Services

to CME Associates

10. Resolution: Annual Contracts for Water Division

Chemicals, Contract W22-225, Award

Contract Items

11. Resolution: Rebid Annual Contract for Bagged Hydrated

Lime based on no responsive bids having

been received

12. Resolution: Extending contract for Bagged Hydrated Lime

with Main Pool Company

10. Financial Report: Michelle Smith, Comptroller

13. Resolution: Receipt and Review of Annual Audit

Report for the Year Ended May 31, 2022,

specifically, the sections “General

Comments” and “Recommendations”

11. Bills & Claims:

Operating Fund: $2,171,309.21

Less D/E & F/I Transfers: -29,415.53

Operating Fund Subtotal: $2,141,893.68

Developers’ Escrow/Water: 17,007.14

Filing & Inspection/Sewer: 12,408.39

Total: $2,171,309.21

12. Legal Report: Mitchell B. Jacobs, Esq.

Executive Session Items: County Drainage Project - Cottrell Road, Regency Centers, MWC Update of Opposition to a Rate

Increase.

13. Old Business: NONE

14. New Business:

15. Open to Public: Limited to a Maximum Period of Three (3)

Minutes per Person.

16. Executive Session:

17. Resumption of Open Session:

18. Adjournment: Time:

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